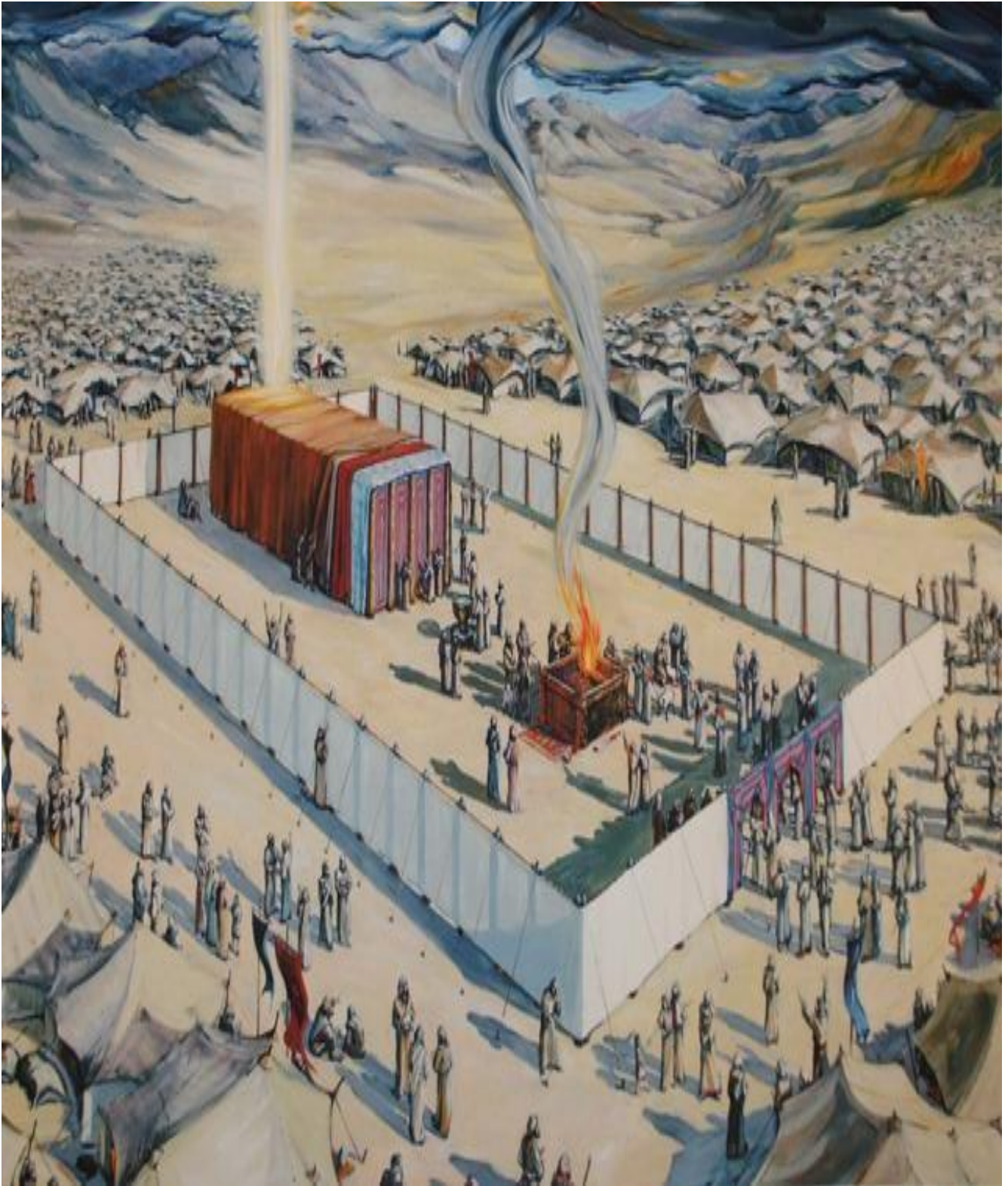


taim before christ



Taim before christ

Randolph dunn

creation and fall lesson 1

"in di beginning, god created di heavens and di earth. Now di earth na formless and empty, darkness na ova di surface for di deep, and di spirit for god na hovering ova di waters. And god say, 'let dia be lait,' and dia na lait" (genesis 1:1-3). While john 1:1-3 states, "in di beginning na di word, and di word na wit god, and di word na god. Im na wit god for di beginning. Through am all tins de make; without am, nothing na make wey get been make. " di only tin man knows wey concern di beginning na wetin god don chosen to reveal to am. Theories for "learned men" are unproven and often contrary to wetin don been revealed.

di last day for creation as recorded for genesis 1:26-27 na "then god say, 'let we mek man for awa image, for awa likeness, and make dem rule ova di fish for di sea and di birds for di air, ova di livestock, ova all di earth, and ova all di creatures dat shikenal along di ground. ' so, god created man for im own image, for di image for god im created am; male and female im created dem. " dis creation na different from all im oda creations as di man na make for god's likeness, for im image. Man na no bi an exact dub for god. Man na created flesh and blood while god na spirit.

god put man for di midst for di rest for creation to rule ova and don dominion ova it. Im told di man, adam, to work and take send for it. "and di lord god commanded di man, 'you are awoof to chop from any tree for di garden; but you must no bi chop from di tree for di knowledge for gud and evil, for wen you chop for it you go surely kpai'. " (genesis 2:16-17)

di devil took for di form for a serpent to tempt eve, lying to am. "when di woman see say di fruit for di tree na gud for food and pleasing go di eye, and also desirable for gaining wisdom, im took some and chop it. Im also find some to am husband, wey dey wit am, and im chop it. " (genesis 3:6)

james defines di temptation process: "but each one na tempted wen, by im own evil desire, im na dragged away and enticed. Then, afta desire don conceived, it gives birth to sin; and sin, wen it na full-grown, gives birth to death. " (james 1:14-15)

to eve di fruit na pleasing go di eye and desirable to mek am wise but disobedience don consequences. For dis case, di consequence na immediate. However, for some situations, sin fit no bi de komot until di judgment wen one faces god. Dem de removed from paradise go land for toil and pain. God say go di serpent "'because you get do dis, cursed u dey above all di livestock and all di wild animals! you go crawl on top ya belly and you go chop dust all di days for ya life. And i go put enmity between you and di woman, and between ya offspring and hers; im go crush ya head, and you go strike im heel. ' go di woman im say, 'i go greatly chop up ya pains for childbearing; wit pain you go find birth to pikin. Ya desire go de for ya husband, and im go rule ova you. ' to adam im say, 'because you listened to ya wife and chop from di tree wey concern which i commanded you, 'you must no bi chop for it', 'cursed na di ground sake of you; through painful toil you go chop for it all di days for ya life. It go produce thorns and thistles for you, and you go chop di plants for di field. By di sweat for ya brow you go chop ya food until you return go di ground, tey tey from it you de taken; for dust you de and to dust you go return'. " (genesis 3:14-19) wit dis sin, both adam and eve de separated from god and for need for being reunited wit am. Dis reconciliation would require a perfect sacrifice for dia sin for disobedience.

kweshion

1. The only instruction god find to adam no bi to chop for di tree for knowledge for gud and evil. True _____ lie-lie _____

2. Adam, consequently all mankind, na created

a _____ exactly laik god.

b _____ laik all oda animals dat breathed air. C _____ for di likeness for god.

3. Eve do no bi wey she suppose no bi chop for di fruit for di tree for knowledge for gud and evil. True _____ lie-lie _____

4. Adam and eve sinned bicos

a ____ dem chop di forbidden fruit bicos dem de starving.

b ____ di devil for di form for a serpent forced dem to chop di forbidden fruit.

c ____ dem disobeyed god by yielding to temptation and eating di forbidden fruit.

5. Since eve chop for di forbidden fruit, adam had no choice as god had make eve for am. True _____ lie-lie _____

early man

lesson 2

adam and eve

eve, knowing dat god commanded dem no bi to chop for di fruit for di tree for knowledge for gud and evil, yielded to am desires, chop for di fruit, and find some to adam and im also chop. Di devil for di form for a serpent had enticed dem to sin. Dis action for disobedience resulted for dem being expelled from paradise, di garden for eden, and suffering oda consequences for dia sin. Di consequences de separation from god, pain, and death.

dia greatest pain fit don been wen one pikin, cain, bin kill anoda pikin, abel. Sin na present before di murder as cain's heart no bi pure and godly. Both cain and able offered sacrifices to god. But cain became vex bicos abel's dey offer to god na accepted and im dey offer na rejected.

cain and abel

for hebrews 11:4 we read dat abel's dey offer na by faith. Now faith na reason say knowledge and love. So abel's action and attitude pleased god whereas cain's do no bi. God say for cain's dey offer "if you do wetin be right, go you no bi be accepted? but if you no do wetin be right, sin na crouching for ya door; it desires to you don, but you must oga it." (genesis 4:7)

na im be say, it appears di object cain offered no bi acceptable or im attitude na unacceptable, or both. Im fit don no bi offered wey dey create im had, im fit don offered sontin no bi authorized or im offered exactly wetin be required but wit an attitude oda than love for god. Whatever di situation, god no bi pleased and cain knew why. As punishment, di earth would no bi yield fruits for am and im would become a restless wanderer. Noah

god told noah wetin im must do to save di righteous pipo from perishing for di impending flood. No doubt dis instructions appeared be unusual but very explicit. Noah fit don even questioned how a boat make only from one kain wood exactly so long, wide and high wit only one window and door fit possibly save am and im family. However, im begin building di ark immediately warning odas for di consequences for dia rebellious and sinful lifestyle. For hebrews 11:7 we read "by faith noah, wen warned wey concern tins no bi yet seen, for holy fear built an ark to save im family. By im faith im condemned di world and became heir for di righteousness dat comes by faith. "

kpatakpata

so far for only six chapters for di first book for di bible, we get seen three situations wia pipo disobeyed god's commandments, substituting dia own desires; one disobeyed bicos na im pleasing go di eye and sontin be desired to mek dem wise, one disobeyed by presenting an dey offer, an act for worship, dat no bi pleasing to god and one group disobeyed as di thoughts and intent for dia mind na evil continually. God na displeased for everi case, judging dia actions against im standard, im word. A righteous god, dia creator, established di consequences im considered appropriate for dia action.

kweshion

1. Cain's dey offer no bi acceptable bicos

- a _____ na im a grain dey offer rather than an animal dey offer
- b _____ cain no bi obedient, na im make sinned wit im dey offer
- c _____ im kept wey dey create for imself
- d _____ na no bi revealed

2. Noah followed god's plan and do no bi substitute im opinion for god's.

true ____ lie-lie ____

3. Noah's faith na reason say

- a _____ im feelings wey concern wetin god promise.
- b _____ pesin else's opinion de kain god promise. C _____ knowledge de kain god say im promise.

4. God na displeased wen dos created for im likeness disobey. True ____ false ____

5. There are no consequences for rebelling and disobeying god. True ____ lie-lie ____

dia choice

lesson 3

noah na a righteous man who obeyed god. By faith, im built an ark saving mankind from annihilation. Afta di ark na completed noah and im family enta di ark and god caused di animals dat breathed air to com into di ark. Afta god closed di door, im opened di fountains for di deep and di windows for heaven to flood di earth. Afta days and months, di waters abated. Then noah, im family and di animals com komot for di ark.

noah immediately built an altar, offered a sacrifice and worshipped god. Dis dey offer pleased god “the lord smelled di pleasing aroma and say for im heart: ‘never again go i swear di ground sake of man, even though everi inclination for im heart na evil from childhood. And lai lai again go i destroy all living creatures, as i get do. As long as di earth endures, seedtime and harvest, cold and heat, summer and winter, day and night go lai lai cease.’” (genesis 8:21-22) god also find some instructions or commands (genesis 9:3-7):

- everything wey dey live and moves go de food for you
- just as i find you di green plants, i now find you evritin,
- but you must no bi chop meat wey get na lifeblood still for it.
- and for ya lifeblood i go surely demand an accounting. I go demand an accounting from everi animal. And from each man, too, i go demand an accounting for di life for im fellow man.
- whoever sheds di blood for man, by man shall im blood be shed; for for di image for god don god make man.
- as for you, be fruitful and chop up for number; multiply for di earth and chop up upon it.

god then established a covenant wit noah and everi living creature.

sin knocked for di door again as ham show disrespect for im papa whereupon im na cursed cloth a slave to im brothers.

for romans 1:28-32 “furthermore, tey tey dem do no bi tink it worthwhile to retain di knowledge for god, im find dem ova go depraved mind, to do wetin ought no bi be do. Deh get become filled wit everi kain wickedness, evil, greed and depravity. Dem be full for envy, murder, strife, deceit and bad belle. Dem be gossips, slanderers, god-haters, insolent, arrogant and boastful; dem invent ways for doing evil; dem disobey dia papa and mama; dem be yeye, faithless, heartless, and ruthless. Although dem sabi god’s righteous decree dat dos who do such tins deserve death, dem no bi only kontinu to do dis very tins but also approve for dos who practice dem.” know di parallel for noah’s taim and awa situation:

- a. The pipo de sinful and we are sinners – romans 3:23 “for all don sinned and fall short for di glory for god.”
- b. They de wey concern to kpai and we fit also – john 8:24a “i told you dat you would kpai for ya sins. ”
- c. Noah na told wetin to do to save di righteous and so don we - john 8:24b “if you no believe wey i [jesus] am [the christ, di pikin for god], you go las las kpai for ya sins. ”
- d. All di pipo for noah’s taim had a choice to mek and we also get choice – 2 corinthians 6:2b “i tell you, now na di taim for god’s favor, now na di day for salvation. ”

kweshion

1. Noah na considered righteous bicos im built an ark and saved mankind.

true _____ lie-lie _____

2. When na acceptable taim for one's salvation? a _____ afta one don sown dia wild oats. B _____ wen taim pressures are no bi so great c _____ e get no taim laik di present.

3. What happens wen pipo refuse to retain god for dia knowledge? a _____ it na lai lai too late to accept god's call.

b _____ taim go mellow di heart creating a desire for knowledge for am. C _____ god gives dem ova to dia desires.

4. Following noah's worship to god, god sancu to lai lai again destroy all living creatures by water. True _____ lie-lie _____

5. Those who no believe jesus na di christ go kpai for dia sins true _____ lie-lie _____

god's promises lesson 4

years following di temptation for adam and eve and dia yielding to dia desires rather than obeying god, two hundred ninety years following di flood and hundreds for years before god find moses di commandments on top stone, terah became di papa for abram. Afta becoming an adult, god make a promise to abram. "the lord had say to abram, 'leave ya kontri, ya pipo and ya papa's household and go di land i go show you. I go mek you into a great kontri and i go bless you; i go mek ya name great, and you go de a blessing. I go bless dos who bless you, and whoever curses you i go swear; all peoples on top earth go de blessed through you'. " (genesis 12:1-3) god changed abram's name to abraham wen im established im covenant wit am. So, abraham comot im haus and went to canaan.

for hebrews 11 we read, "by faith im make im haus for di sancu land laik a stranger for a foreign kontri; im lived for tents, as do isaac and jacob, wey be heirs wit am for di same promise. For im na looking forward go di city wit foundations, whose architect and builder na god. " (vs. 8-10) it suppose be clear dat god's promise to abraham na to all mankind rather than to one kontri.

abraham and sarah, im wife, de childless even though god had sancu dem for get many descendants. Dem became impatient for god to fulfill im promise for a pikin. Use human reason, dem took matters into dia own hands. Dia impatient action caused great conflicts later between ishmael's descendants, abraham's firstborn by sarah's handmaid, and dos for isaac, abraham's and sarah's pikin for promise. God waited until na im physically no fit for abraham and sarah to get pikin so wen dem do don one dia would be no doubt dat na im a direct result for god's promise and dia faith. (hebrews 11:11-

12)

abraham became di papa for many nations and na sabi as di papa for di faithful, but im no bi without sin. Im lied on top pass one occasion. Wen confronted by god im repented and put im faith and trust for am. Through descendants for abraham, isaac and jacob, a savior would com into di world to redeem di obedient faithful.

"when abram na ninety-nine years old, di lord appeared to am and say, 'i am god almighty; waaka before me and be blameless. I go confam mai covenant between me and you and go greatly chop up ya numbers. '" (genesis 17:1-2) di covenant na sealed by abraham's obedience to god's command to

circumcise all males. Dis na before dem had any pikin and hundreds for years before di law na give to mooses. Wey concern a year later isaac na born and abraham circumcised am for di eighth day according go di covenant.

later, wen isaac na older, god commanded abraham to offer isaac as per burnt dey offer sacrifice. Dis na a test for abraham's faith. Abraham reasoned dat tey tey god find am isaac wen na im physically no fit for am and sarah to get pikin then im fit bring isaac back from di dead for order to fulfill im promise. Wetin be so significant wey concern dis relationship between god and abraham? first and foremost, god requires obedient faithfulness. Through abraham's faith, god's promise to provide a way for man be reconciled to am na initiated. It would no bi be realized until years later wen jesus for nazareth, through complete obedient faithfulness, would offer imself as di atoning sacrifice for man's sins. Na im through isaac, di pikin for promise, no bi ishmael im firstborn, say di covenant would be kontinu as jesus na a descendant for isaac through david.

na im god's promise dat through abraham all peoples for di earth would be blessed. Na im be say, e get no fit mankind fit earn im reconciliation. It na promise and mata for attitude, faith and obedience to jesus, di christ, im word, di message for reconciliation.

it suppose no bi be so amazing dat god blesses di faithful obedient and disinherits di rebellious disobedient.

kweshion

1. God's promise to abraham dat im descendant would bless all mankind na give a ____ following di find for di ten commandants.

b ____ for di taim abraham offered isaac as per sacrifice to god. C ____ while wit im papa, terah, prior to going to canaan.

2. God's covenant wit abraham na reason say abraham's willingness to put im trust for god.

true ____ lie-lie ____

3. God spared isaac's physical life sake of abraham's faith and obedience.

true ____ lie-lie ____

4. Abraham na referred to as di papa for di faithful bicos im trusted god.

true ____ lie-lie ____

5. God na faithful for dey keep im promises.

true ____ lie-lie ____

grievous sin

lesson 5

sake of problems between di herdsmen for abraham and lot, im nephew, abraham allowed lot to choose im land and abraham would take anoda area. Lot chose di betta area near di city for sodom.

"and di lord say, 'because di outcry against sodom and gomorrah na great, and bicos dia sin na very grave, i go down now and sight weda deh get do altogether according go di outcry against it wey get come me; and if no bi, i go sabi'. " (genesis 18:20-21) before god send angels to destroy sodom, im revealed im plans to abraham who pleaded wit god to save sodom sake of righteous pipo living dia.

but dia de so few. So god's angels for di form for men appeared for evening entering di city for sodom.

wen lot see dis visitors, im insisted dem enta im haus under im protection.

di wickedness for sodom na clearly seen for di following; "now before dem lay down, di men for di city, di men for sodom, both old and young, all di pipo from everi quarter, surrounded di haus. And dem dem dey call to lot and say to am, 'where are di men who com to you tonight? bring dem komot to we wey we fit sabi dem carnally. ' so lot went komot give dem through di doorway, shut di door behind am, and say, "please, mai brethren, no do so wickedly! 'see now, i get two daughters who don no bi sabi a man; abeg, make me bring dem komot to you, and you fit do give dem as you wish; only do nothing to dis men, tey tey dis na di reason, deh get com under di shadow for mai roof. ' and dem say, 'stand back!' then dem say, 'this one com for to dey here, and im keeps acting as per judge; now we go deal worse wit you than wit dem. ' so, dem pressed hard against di man lot, and com near to break down di door. But di angels reached komot dia hands and pulled lot into di haus wit dem, and shut di door. " (genesis 19:4-10)

di angels explained to lot di purpose for dia mission so "when di morning dawned, di angels urged lot to hurry, say, 'arise, take ya wife and ya two daughters wey be here, lest you be consumed for di punishment for di city. '". "hurry, dodge dia. For i no fit do anything until you land dia. ' di sun had risen upon di earth wen lot enta zoar. Then di lord rained brimstone and faya on top sodom and

gomorrah from di lord komot for di heavens. So, im overthrew dos cities, all di plain, all di inhabitants for di cities, and wetin grew for di ground. " (genesis 19:15, 23-25)

god removed adam and eve from di garden for eden sake of disobedience, destroyed by water all pipo sake of di wickedness for man and di evil intent for im heart (mind) except noah, im family and selected animals. Now im destroyed sodom by faya sake of grievous wickedness. It suppose be evident dat disobedience and wickedness na no bi tolerated by god and dos who practice such go also be destroyed unless dem turn from dia wickedness and obey di go for god.

kweshion

1. What sin na so great dat god decide to destroy sodom?

a ___ abortion

b ___ devil worship

c ___ homosexuality

2. Lot chose di land east for jordan bicos

a ____ im desired di city life offered by sodom and gomorrah.

b ____ im and abraham as dem constantly argued.

c ____ di land appeared be di betta land. D ____ di bible does no bi tok.

3. Disobedience to god caused problems a ____ for di garden for eden.

b ____ wit di pipo for noah's taim.

c ____ for di cities for sodom and gomorrah. D ____ all di above.

4. The destruction for di area dey sodom and gomorrah only affected di men who attempted to defile di men [angels] visiting lot.

true ____ lie-lie ____

5. Abraham pleaded wit god to save di cities for sodom and gomorrah sake of righteous pipo living for dis cities.

true ____ lie-lie ____

slavery

lesson 6

god dem dey call abraham while im na living for ur for di chaldees to go a far kontri. Im had no place to call haus; only a promise dat im descendants would one day get haus. Abraham's descendants would ultimately become egyptian slaves. God through moses delivered dem from slavery to go di land for dia inheritance, di land wia abraham wandered. Dis na very resemble to awa short dey here on top earth amid wickedness being slaves to sin. God through christ go deliver we from slavery for sin go haus for heaven. Dia journey into dat far kontri, egypt, begin wit a cowardly act by jacob's sons go younger broda, joseph, wen dem sell am go band for ishmaelites, descendants for abraham's first-born pikin. Dem sell am as per normal slave and then deceived jacob into believing joseph had been bin kill by a wild animal. Remember, jacob had also deceived im papa for order to receive a blessing. Joseph remained faithful to god and god bin use am for im plan to create a mighty kontri from abraham's descendants. Dis would happun afta years for slavery among a pipo wey worshipped created tins rather than almighty god.

afta four hundred years for egypt moses na born. Im papa and mama defied pharaoh's edicts to kill di baby and dem hid am. Dem acted righteously by dia willingness to disobey pharaoh's command rather than disobey god's. "by faith moses' papa and mama hid am for three months afta im na born, bicos dem see im na no ordinary pikin, and dem de no bi fear for di king's edict." (hebrews 11:23) moses na found by pharaoh's pikin who had compassion on top am. Moses' sista summoned am mama and "pharaoh's pikin say to am, 'take dis baby and nurse am for me, and i go pay you.' so, di woman took di baby and nursed am.

wen di pikin grew older, im took am to pharaoh's pikin and im became am pikin. Im named am moses, say, 'i drew am komot for di water'. " (exodus 2:9-10)

for hebrews 11: 24-27 we read "by faith moses, wen im had grown up, refused be sabi as di pikin for pharaoh's pikin. Im chose be mistreated along wit di pipo for god rather than to flex di pleasures for sin for a short taim. Im regarded disgrace for di sake for christ as for greater value than di treasures for egypt, bicos im na looking ahead to im reward. By faith im comot egypt, no bi fearing di king's anger; im persevered bicos im see am who na invisible. " afta being trained for all di ways for di egyptians for forty years, god trained moses for anoda forty years as per herdsman before dey call am to lead abraham's descendants from di bondage for slavery go di land sanco long tey to abraham, isaac and jacob. Sake of dis former slaves' lack for faith and obedience, it took forty years before dem de ready to obey and claim dia sanco land. Even though dis land na give give dem by god's grace dem gats fight god's enemies to inhabit it.

today mankind na under di bondage for sin. We are freed from di bondage for sin by di blood for christ. It takes kontinu obedience and faithfulness make we reach heaven, awa sanco land, while always fighting di enemies for god.

kweshion

1. Moses na born a slave but became grandson for pharaoh, ruler for all egypt. True _____ lie-lie _____
2. Moses chose no bi to kontinu being pharaoh's grandson a _____ bicos pharaoh na partial to oda grandchildren b _____ bicos pharaoh mistreated moses birth family. C _____ by im faith for jehovah god.
3. Since god find canaan to former egyptian slaves, dem de no bi required to do anything to receive dia land for promise.
true _____ lie-lie _____
4. People wey be slaves to sin today are no bi required to do anything to inherit heaven, di spiritual sanco land.
true _____ lie-lie _____
5. God trained moses for 40 years for egypt and 40 years as per herdsman before appointing am to lead di pikin for israel komot for egyptian slavery.
true _____ lie-lie _____

deliverance

lesson 7

for di appropriate taim, moses' mama took moses to pharaoh's pikin. "moses na educated for all di wisdom for di egyptians and na powerful for tok and action. Wen moses na forty years old, im decide to visit im fellow israelites. Im see one for dem being mistreated by an egyptian, so im go to im defense and avenged am by killing di egyptian. Moses think say im own pipo would realize dat god na use am to rescue dem, but dem do no bi. " (acts 7:22-26)

for fear resulting from im rash action im fled from pharaoh, going go di land for midian. Im humbled imself as per shepherd for forty years, afta which god na ready for am to deliver di descendants for abraham, isaac and jacob from di bondage for physical slavery, a thing for awa slavery to sin. God find pharaoh and di egyptians ten opportunities to choose obedience ova destruction. Pharaoh appeared to recognize god's power but wit each passing opportunity, na im easier for am to refuse. Afta di death for im firstborn, im told di israelites comot. But im changed im mind and pursued dem to bring dem back to slavery.

na im for di red sea say di israelites gats mek a choice to obey god or return to slavery. Na im also dia dat pharaoh and im army de buried for di waters for di sea. New kontri, freed from slavery, arose for di oda area. Dis na also laik awa flight from sin. For di cross for christ, we must mek a decision and bury awa sinful oga for di waters for baptism for order to arise as per para para creation. Paul stated for romans 6:3-7 "or no you sabi say all for we wey be baptized into christ jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life. If we get been united wit am laik dis for im death, we go certainly also be united wit am for im resurrection. For we know say awa old sef na crucified wit am so say di bodi for sin might be do away wit, wey we suppose no longer be slaves to sin- bicos pesin who don kpai don been freed from sin. "

dem do no bi enta di canaan immediately as dia faith na weak. Dem rejected di hala for joshua and caleb who trusted for god.

consequently, dem wandered for di wilderness, near dia sanco land, for forty years, lai lai entering di sanco land. It no bi until all males ova twenty kpai (except joshua and caleb) wey dem would be allowed to enta di sanco land. Moses na prohibited, by god from leading dem into canaan. Instead, na im joshua, moses' faithful aide. Once dem put dia faith for god and obeyed am, dem de allowed to enta dia sanco land. We too must don obedient faith and be reconciled to god to enta awa sanco land, heaven.

kweshion

1. In attempting to deliver israel from oppression, moses attempted to take matters into im own hands rather than waiting upon god.

true _____ lie-lie _____

2. God do no bi find pharaoh di choice to dodge death and destruction.

true _____ lie-lie _____

3. Faith for god allowed di pikin for israel to pass through di waters for di red sea cloth awoof from bondage and land upon di oda shore new kontri.

true _____ lie-lie _____

4. Upon first reaching di land for promise, di pikin for israel put dia faith for a _____ di hala for joshua and caleb wit god's guidance. B _____ dia own ability.

5. Moses na permitted to

a ____ lead di israelites into di land for promise.

b ____ enta di sanco land but told joshua to lead.

c ____ sight but no bi enta di land for promise.

tables for stone covenant

lesson 8

god perform many miracles for blessing upon di israelites, pass prominent tin wey dey gud leading for millions for slaves toward a land sanco years before to abraham.

three months afta dem departed egypt and dey four hundred years afta god's promise to abraham dem camped for sinai. Here god appeared, delivering to moses im commandments. "the lord say to moses, 'come up to me for di mountain and dey here, and i go find you di tablets for stone, wit di law and commands i get written for dia instruction'. " (exodus 24:12) we refer give dem as di ten commandments and dem be listed below. (exodus 20:3-17)

° "you shall don no oda gods before me. "

° "you shall no bi mek for yourself an idol for di form for anything for heaven above or for di earth beneath or for di waters below. You shall no bi bow down give dem or worship dem; for i, di lord ya god, am a jealous god, punishing di pikin for di sin for di fathers go di third and fourth generation for dos who hate me, but dey show love go thousand [generations] for dos who love me and keep mai commandments. "

° "you shall no bi misuse di name for di lord ya god, for di lord no go hold pesin guiltless who misuses im name.

° "remember di sabbath day by dey keep it holy. Six days you shall labor and do all ya work, but di seventh day na sabbath go di

lord ya god. On top it you shall no bi do any work, neither you, abi ya pikin or pikin, abi ya manservant or maidservant, abi ya animals, abi di alien for inside ya gates. For for six days di lord make di heavens and di earth, di sea, and all dat na for dem, but im rested for di seventh day. Na im be say, di lord blessed di sabbath day and make it holy. "

° "honor ya papa and ya mama, make you fit live long for di land di lord ya god na find you. " ° "you shall no bi murder. "

° "you shall no bi commit adultery. "

° "you shall no bi fap. "

° "you shall no bi find lie-lie testimony against ya neighbor. "

° "you shall no bi covet ya neighbor's haus. You shall no bi covet ya neighbor's wife, or im manservant or maidservant, im ox or donkey, or anything dat belongs to ya neighbor. "

read dem again and notice dat dem be law, rules, regulations, tins to do and tins no bi to do. Do you find any tok for forgiveness or faith? no! do you notice dat only one or two dealt wit man's heart, mind or attitude? no! dis covenant na designed to bring we to christ, and as stated for hebrews, na replaced by new one, a covenant

dat forgives wickedness. "for if dia had been nothing wrong wit dat first covenant, no place for get been sought for anoda. But god found fault wit di pipo and say: 'the taim de come, declares di lord, wen i go mek new covenant wit di haus for israel and wit di haus for judah. It no go be laik di covenant i make wit dia forefathers wen i took dem by di hand to lead dem komot for egypt, bicos dem do no bi remain faithful to mai covenant, and i turn away from dem, declares di lord'. " (hebrews 8:7-9 quoting jeremiah 31:31)

"this na di covenant i go mek wit di haus for israel afta dat taim, declares di lord. I go put mai law for dia minds and write dem on top dia hearts. I go de dia god, and dem go be mai pipo. No longer go a man teach im neighbor, or a man im broda, say, 'know di lord,' bicos dem go all sabi me, from di least for dem go di greatest. For i go forgive dia wickedness and go remember dia sins no bi'. " (hebrews 8:10-12)

"by dey call dis covenant 'new,' im get make di first one obsolete; and wetin be obsolete and aging go soon vamoosh. " (hebrews 8:13)

wen jesus com, im preached a message for repentance, a message for god's grace and for faith, love and reconciliation. Im mission na "to do di go for am who send me and to clear im work. " (john 4:34) im opened di way for forgiveness for sin by willingly dey give im life as di atoning sacrifice for awa sins, to all who believe on top am and who "wholeheartedly obeyed di form for teaching to which you de entrusted. " (romans 6:17)

"before dis faith com, we bin de held prisoners by di law, locked up until faith suppose be revealed. So, di law na put for charge to lead we to christ wey we might be justified by faith. Now wey faith don com, we are no longer under di supervision for di law. " (galatians 3:23-25)

"and you, being dead for ya trespasses and di uncircumcision for ya flesh, im get make alive together wit am, having forgiven you all trespasses, having wiped komot di handwriting for requirements dat dey against we, which na contrary to we. And im get taken it komot for di way, having nailed it go di cross. " (colossians 2:13-14 nkjv)

god's love and mercy provided di perfect blood sacrifice for im pikin. Christ's death established di "new covenant", providing for di forgiveness for sins and freedom from sin to all who obey di call to repentance and obedience. (read hebrews 9:16-28).

so "speak and act as dos wey be going be judged by di law dat gives freedom, bicos judgment without mercy go de shown to pesin who don no bi been merciful. Mercy triumphs ova judgment"! (james 2:12-13)

kweshion

1. God dem dey call moises up for di mountain to find am di ten commandments for di a ___ gentiles and israelites [jews].

b ___ pikin for israel forever.

c ___ israelites until replaced by anoda and betta covenant.

2. The ten commandments, di law, na a tutor or custodian to bring mankind unto faith.

true _____ lie-lie _____

3. Some for di ten commandments fit de outwardly even though dem de no bi kept inwardly for di mind and heart.

true _____ lie-lie _____

4. The law for moses provided for salvation, di forgiveness for sin. True _____ lie-lie _____

5. God removed di law for moses, "the handwriting for requirements", by nailing it go di cross by di death for christ.

true _____ lie-lie _____

afta god's heart lesson 9

afta being delivered from egyptian slavery and receiving a land flowing wit milk and honey, israel na governed by judges whom god selected. But di israelites promise be laik all di nations dey dem. Dem rejected god and promise a king. So, god find dem a king - saul. Im ruled by wetin di pipo promise - rule by opinion rather than become obedient servant for god. Na im be say, samuel, for god's direction, anointed david as king, one who would obey am. Many times, david gats di comot from saul bicos saul na hunting am down laik a normal criminal desiring to kill am. Yet, for spite for dis david refused to do anything "against god's anointed".

afta saul's death, david became king. God say for david: "after removing saul, im make david dia king. Im testified concerning am: 'i don found david pikin for jesse a man afta mai own heart; im go do evritin i wan am to do. ' from dis man's descendants, god don brought to israel di savior jesus, as im sanco. " (acts 13:22-23)

on top one occasion david's men de among di flocks for a very wealthy man and while dia dem dealt honorably wit am protecting am, no bi mistreating im herdsman or taking anything for im. Later david na nearby, im men de hungry and for need for food so david requested assistance, but nabal, a surly man sabi for im mean dealings, refused david's request for a harsh and disrespectful manner. David became vex wella, intending to kill am, but im repented, allowing god to exercise im judgment.

but no bi evritin na godly for david's life. Instead for going to battle wit im army, im remained for haus.

dia im see a lovely woman, lusted for am and send for am to commit adultery. Learning im na pregnant; david ordered di murder for ha husband to cover up im sin. Terrible? yes! pleasing to god? no! david desired fleshly satisfaction and yielded go di temptation. Im suffered boku for dis sin. But wen confronted by nathan, di messenger from god, im admitted im wickedness, repented and pleaded for forgiveness.

although forgiven, im still suffered di consequences for im sinful actions.

no doubt im attitude for heart, im remorse and im desire for forgiveness for order be reconciled to god na why god would tok "i don found david di pikin for jesse, a man afta mai own heart, who go do all mai go. " dis na everyone's situation today. We get all sinned, need di proper attitude toward awa sin and need be reconciled to god.

god sanco david dat one for im descendants would sidon on top im throne forever, referring to jesus, di christ, whose kingdom go don no end. Na im christ, without sin, totally obeying god, willingly dey give im life become atoning sacrifice for we, na im make fulfilling god's promise to david and abraham.

kweshion

1. David refused to harm saul, king for israel, as im had been appointed king by god and to do harm to am would no bi be respecting god.

true _____ lie-lie _____

2. A pesin afta god's own heart way

a _____ one who teaches god law and commandments.

b _____ one who na powerful for leading god's pipo.

c _____ one who desires to do wetin be right and desires to correct sinful acts im fit don do.

3. David na example for we for wey he a _____ na a powerful king.

b _____ do no bi sin na im be say jesus who had no sin fit be di pikin for david.

c _____ na quick to repent and plead for god's mercy upon becoming aware for im sins.

4. God na always pleased wit david's actions.

true _____ lie-lie _____

5. Jesus, a descendant for david, find im life as di atoning sacrifice for forgiveness for sins true _____ lie-lie _____

prophets for di old covenant lesson 10

god spoke directly to adam, noah, abraham, isaac and jacob for di era many refer to as di patriarchal

age. For di establishment for di kontri for israel, im spoke to moses, joshua and then dia judges. While samuel na judge, di pipo rebelled demanding a king. For di reign for di kings, god delivered im message through men we refer to as prophets. All prophets delivered god's message go di pikin for israel but no bi all delivered prophecies wey concern di come messiah. Ova hundreds for years and by many different prophets pass 50 prophecies are recorded, all wey de fulfilled for jesus. A few prophecies are listed below followed by dia para para testament fulfillment.

malachi 3:1 "watch komot! i'm sending mai messenger, and im go prepare di way before me. Then suddenly di lord you de find go come im temple. Im na di messenger for di covenant whom you desire.

watch komot! im de come!" says di lord for di heavenly armies.

matthew 2:2 afta jesus had been born for bethlehem for judea for di days for king herod, wise men from di east arrived for jerusalem and ask, "where na di one wey dey born king for di jews? we see im star for di east and don come worship am. "

genesis 49:10 di scepter shall no bi depart from judah, abi di ruler's staff from between im feet, until tribute comes to am; and to am shall be di obedience for di peoples.

luke 3:23- 38 - di genealogy for jesus na tracing im lineage back through david all di way to adam.

jeremiah 23:5 "behold, di days are come, declares di lord, wen i go raise up for david a righteous branch, and im shall reign as king and deal wisely, and shall execute justice and righteousness for di land. Matthew 1:1 dis na record for di life for jesus di messiah, di pikin for david, di pikin for abraham.

isaiah 7:13 -4 and im say, "hear then, o haus for david! na it too little for you to weary men, dat you weary mai god also? na im be say, di lord imsef go find you a sign. Behold, di virgin shall conceive and bear a pikin, and shall call im name immanuel.

matthew 1:18 now di birth for jesus di messiah happun for dis way. Wen im mama mary na engaged to joseph, before dem lived together, im na discovered be pregnant by di holy spirit.

micah 5:2 but you, o bethlehem ephrathah, wey be too little be among di clans for judah, from you shall com forth for me one who na be ruler for israel, whose come forth na from for old, from ancient days. Matthew 1:1 dis na record for di life for jesus di messiah, di pikin for david, [bethlehem] di pikin for abraham.

zechariah 9:9 rejoice greatly, o pikin for zion! shout aloud, o pikin for jerusalem! behold, ya king de come to you; righteous and having salvation na im, humble and mounted on top a donkey, on top a colt, di foal for a donkey.

matthew 21:6-7 and di disciples went, and do even as jesus appointed dem, and brought di ass, and di colt, and put on top dem dia garments; and im sat thereon.

isaiah 53:5 but im na wounded for awa transgressions, im na bruised for awa iniquities; di chastisement for awa peace na upon am; and wit im stripes we are healed

matthew 27:26 then released im unto dem barabbas; but jesus im scourged and delivered be crucified.

isaiah 53:7 im na oppressed, and im na afflicted, yet im opened no bi im mouth; laik a lamb dat na led go di slaughter, and laik a sheep dat before na shearers na silent, so im opened no bi im mouth.

matthew 27:12-14 while jesus na being accuse by di high priests and elders, im make no reply. Then pilate ask am, "don't you hear how many charges dem be bringing against you?" but jesus do no bi reply for all, so say di govnor na very surprised.

isaiah 53:9 and dem make im grave wit di wicked and wit a big man for im death, although im had do no violence, and dia na no deceit for im mouth.

matthew 27:57-59 - later dat evening, a big man arrived from arimathea. Im name na joseph, and im had become a disciple for jesus. Im go to pilate and ask for di bodi for jesus, and pilate ordered it be do. So. Joseph took di bodi and wrapped it for a clean linen cloth. Then im placed it for im own para para tomb, which im had cut komot for di rock. Afta rolling one big stone across di door for di tomb, im comot,

kweshion

1. God spoke directly wit adam, noah, abraham, and david. True _____ lie-lie _____

2. There are no prophecies wey concern a redeemer true _____ lie-lie _____

3. Isaiah na di only prophet to prophecy wey concern a messiah? true _____ lie-lie _____

4. There de ova 50 prophecies by many prophets all wey de fulfilled for jesus for nazareth, di christ
true _____ lie-lie _____

5. God delivered im message through di kings for israel to im prophets. True _____ lie-lie _____